

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - H

DATE: Thursday, March 5, 2015
TIME: 7:00 P.M.
LOCATION: Harriett G. Darnell Senior Multi-Purpose Facility
677 Fairburn Road, NW Atlanta, Georgia

INFORMATION CONTACTS: www.adamsville.us E-mail: Adamsville@adamsville.us

Kathy Crawford, Chair (404) 997-2036
Jean Gray, Vice Chair of Public Services (404) 699-0177
Barbara Hubbard, Vice Chair Public Policy (404) 696-5047
Ruth Lyles-Bailey, Vice Chair Development (470) 991-1896
Barbara Drake, Vice Chair Environment (404) 696-1026
Charletta Wilson Jacks, Director (404) 330-6145
Miltresa McMichael, NPU-Coordinator (404) 330-6899
Leslie Canaan, Planner (404) 330-6709



AGENDA

- Call to Order
- Receiving of Minutes and Treasurer's Report
- Chair's Report
- Planner's Report – Leslie Canaan
- Guest Speakers –
 - Fulton County Aviation Community & Cultural Center – Robin Ligon-Williams, Director
 - Public Works – MLK, Jr. Drive Corridor Improvement Project – Shelley Peart
 - Atlanta Neighborhood Development Partnership – Tayni Suma/Zenovia Palmer
- Committee Reports –
 - Public Service-Jean Gray, Vice Chair
 - Public Safety Committee – Charles Shelton
 - Atlanta Police Department - Zone 1 & Zone 4 (7 minutes each)
 - APD Community Services, COPS, APD Crime Prevention Unit
 - Atlanta Fire Rescue
 - Code Enforcement, Watershed Management
 - Public Works, MARTA
 - Atlanta City Solicitor's Office, Fulton County District Attorney's Office
 - Atlanta Parks & Recreation
 - Development-Ruth Lyles-Bailey, Vice Chair
 - Public Policy-Barbara Hubbard, Vice Chair
 - Environment-Barbara Drake, Vice Chair
 - Beautification Committee – Chanteria Pittman
 - Education Committee Report – Mary Palmer
 - Health Committee Report – Vacant
 - Parks, Recreation, and Historic Preservation Report – Vacant
 - Information, Data & Research – Vernelle Cowan
 - Community Club Reports
 - ABCP – Lamont Bynum/Bettye Reid
- 8. APAB Update – Cathy Richards (3 minutes)
- 9. Elected Government Representatives/Officials (2 minutes each)
- 10. Announcements
- 11. Adjourn

Visit The City of Atlanta Web Site – www.atlantaga.gov.

OPPORTUNITIES FOR COMMUNITY ENGAGEMENT - www.adamsville.us

March 17th - NPU-H Committee Meetings at Adamsville Recreation Center – 6 PM

- Executive Board & Committee Chairs Meeting
- Parks, Recreation, & Historic Preservation Committee
- Health and Education Committee
- Development Committee
- Safety and Transportation Committee



The 38th Annual Atlanta Urban Design Commission “Awards of Excellence”

The City of Atlanta’s Office of Planning announces the submission deadline for the 38th Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission honors those projects, programs, individuals, and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

Complete nominations must be received in the Office of Planning Suite 3350, City Hall by Monday, March 16th, 2015 by 3:00 P.M.
(Incomplete or late applications will not be considered)

For further information on the “Awards of Excellence” competition please contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov.

Visit The City of Atlanta Web Site – www.atlantaga.gov.